

A World Made New

Book III in the Manifestation trilogy (a summary by Pat Evert)

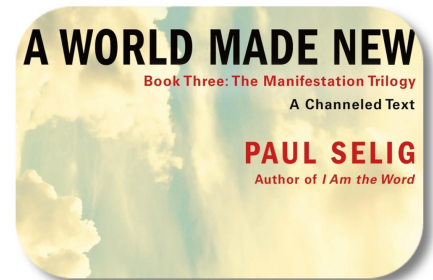
• Introduction: True Identity

What you think a world should be, stands in the way. Your true identity, is the Divine, the aspect of God come as you, experiencing itself through you in agreement to *all* things. **This is the very aspect of you that is *charged*—with claiming a world anew.** The vibration it claims, is so vastly different than what you have known. Now, you are ambassadors of this change. This reality is altering.

The teaching that is before you is about who you are, in a new way of experiencing the self in a world made new. The gift of these teachings is always the Kingdom, the agreement to the manifest Source—as all things. **The expression you hold in vibration alters all things that it encounters.** In most ways, it's the world you've known, but from a very different viewpoint and a highly different experience. When you lift to the higher and you begin to demonstrate as such, the world itself is re-known—made new. The true Divine come as each of you seeks reclamation, once the act of the Divine, in a cumulative affect, is upon this plane. **The reason you incarnate** is not to become better people or more spiritual. **It's to re-know yourself as who you have always been.** This will support all of you in a true recognition, that you are all one, have always been one, and indeed can only be.

You have personalized God to be something other than it actually is. You have given it a personality. To have a relationship with God is actually to be in God, as God, and of God. These texts support you in **a realization, of what you are not, separate, and indeed what you are, which is of the whole. God is God, whether it be known as mountain, as farm, as ocean, or as what you think you are.** Your demands for God to be what you want it to be, enshrined in religious doctrine or wishful thinking, simply grant you an experience of limitation, a fairytale God or an angry God. We stand before you today with very good news. You Have Come to be re-known and re-seen. The who and what that you truly are, **the infinite Divine come as you, the Divine that has come as all in its perfect ways. God is perfect, and to know the self in perfection does not mean you don't have a blemish on your skin. It means the blemish is perfect too.**

The Great Divine is indeed all things made new. This must be met in experiential ways. “Behold, I make all things new”—is the claim of recalibration, and, indeed, re-knowing. **And it is only your attachment to the old which stands in the way of what**



awaits you beyond this doorway to the Infinite. And the choice must be made by the initiate who is willing to forego an idea of self that she has outgrown, that he has utilized but is no longer in abeyance to. **The expression of this teaching—is how you be.** The one who is in its **True Knowing is not fixing.** It is.

Part I

• One State of Being to Another

You have the grand permission to reclaim the identity that knows itself beyond form. You are not being changed as much as aligning to change. This is not a hardship. It's a tremendous gift. "I am willing to release the ideas of self that I have utilized to keep me in separation." The Kingdom is the realization of the inherent Divine in matter, in all things seen and unseen. You don't lose the individuation, but you have a common cause, a common care, indeed a common love, for all that lives and all that abides in God. **A world made new, not a new world, but a world made new through the alignment of vibration and consciousness.** You stop requiring the old to be what it was and you perceive the new potential. **To perceive the world with the eyes of the Christ, the eyes that do not judge or fear, is first to become inclusive in what you see, and then to truly see,** to truly see what matter is comprised of. Your realization of the All That Is can be known in the moment you say it can be, the new possibility—"It will be so"—confirmed by you as manifest, and the realization of it: "God Is. God Is. God Is."

When you move towards knowing and begin to inhabit knowing, your expression is increased and **you have access to those things that exist beyond the small self.** What awaits you is beyond these things. But they will not be experienced until you align to them. You confuse information for True Knowing. **Knowing does not hold the blemish of the old ideas. It is not held in separation.** True Knowing operates in confirmation of the inherent truth that must always be. Your experience of self exceeds the limitations or parameters you have used to justify the old expectations. Reality is being altered now in many different ways. But if you keep resisting, you will find yourself in a quandary. A world made new. A world beyond what you have known. What is before you is the new. "I may know myself beyond all things I may have known, I may experience myself in tandem with Source"—that is the gift of this teaching, the Divine that is present here to be claimed. **Should is always based in a belief that some are better than others. When you understand that all have the right to be, just as they are, you become inclusive to that.** "I have the right to be, as everyone does. I don't have to suppress the aspects of self that I would seek to deny. I have to allow them to be re-seen, re-known, and lifted. The individual is changed through its release of the reliance on the personality structure to become the one who changes things. The Divine within, is what does the work. The Word, the energy of the Creator in action come as you, experiencing itself as and through you, and then through all. The

True Self, operative with the small self, reclaims the small self in a unified state, and the small self, finally, is known in and of the Source of all things.

How do I make a choice when I am confused and don't know my way?" The answer is a simple one. Know who you are. The Divine Self—is not confused, nor is it frightened, nor is it attached to where it lives or where it does its business. **Who are you today in the midst of great change, know who you are. But the level of attachment that you hold to what you have known yourself through will be moved regardless. All creations claimed in fear are about to be moved.** Your lack of awareness for your own inherent value is in most ways the cause of this. "I am worthy of being"—is to know the same must be true for the ones beside you and those on the other side of the stream who pray differently than you, vote differently than you. You may carry the pain of the lost ones or the ones you will never see again. But you go forward in an awareness that "God Is." In this experience of being you allow the one beside you to be as well. And you learn from the journey when you don't mandate the outcome. **A world made new is not a world that you strategize. It is what is unveiled when the detritus of history, and the old rules are disabled or falling away.** You feed your neighbor when he is hungry. You house your neighbor when she requires shelter. And you listen to the ones who need to cry. The recognition of the inherent Divine in anyone, in anything, will actually alter the fabric.

The divine nature, that has come as you is now expressing more fully than you are even aware of. And its expression is what claims the world anew. The Divine Self, is the aspect of you that escorts you through this process, of recognition and realization of your true nature. It reclaims reality. You will say, "We had it this way, it must be that way again." **It will not be that way again because it cannot be.** You understand the degree of worth that you hold through your experience of being, not through what you have attained, how others see you, or how you demand to be seen. You are moving as a whole to a level of resonance where who and what you are is simply expression. The basis of this transition, new possibility, and what can be claimed when you become willing to release the old. **Every idea of separation must now be understood as being moved.** And the consequence of this, is a collapse of structure, but only so that the new may be born. The process of becoming awakened is not a process of becoming holy or deified. It is a process of recognition that occurs in stages. You would seek to return to the old pains you knew, instead of seeking the new. To be made new is to be re-formed, not to better behavior, not to a higher way of thinking, but a higher way of expressing. But **you will operate from a place of knowing that is beyond what you've known.** You don't need to demand anymore. You need to say yes. You need to receive and discover. The recognition of the Divine as you—"I know who I am in truth"—is an inclusive act of expression. "I know who I am" as expressed as of the whole. Imagine the stars and the planets in their own movement. They are of the cosmos and moving in their perfection. The higher you align in vibration, the higher the level of perception you align to. And what you see and how you see is the innate perfection that is in manifestation as all things. *All manifestation.*

All levels of vibration in perfection. Some of you believe still that if you claim your unity you are dead, you disappear, you are gone as you have known it. In fact, that is not true. You are re-known, reborn, or reclaimed in a higher octave of expression, and manifestation. **When you move to a unified sense of self—“I am of Source, I am of the whole, I am a distinct perfect expression of the Divine, as is everyone else, as is ALL.** The Divine is inclusive of all matter, all thought, because nothing exists without it. Nothing exists beyond it. You are only beginning to see the promise of the Divine that awaits you. Your creativity *is* God, an expression of God, as is every other aspect of you. The body, the tongue, and the words the tongue speaks—all expression of the Divine come as and through you. Each of you. And again, all. You have no idea how amazing the experience of being in unification is, and can be known as. **A world is made new through expression. And your expression is what catapults the world, well beyond your idea of self and personal need,** to a level of tone where the Kingdom can be known. The requirement for this is very simple. “I am willing to accept what is without the precepts of what should be. What if the new seeks to meet you? What if what is there for you simply awaits you, and awaits your agreement to it? When the idea of self that has been bound by history and legacy is constricting, it is actually inviting you to claim what exists beyond it. Much of your time is spent maintaining an idea of who and what you should be at the cost of what would be brought to you. The relinquishing of the old is what supports the Divine in full expression. All you have been attached to is an idea of self that takes its substance from a simple lie—the denial of the Divine. It was never true you were a bad boy or a worthless girl. The Divine Self, who knows itself in innocence or as the Divine Self only knows itself in worth, through the inherent value.

“I am not what I think, but I Am that I Am, and can only be as such.” When you act in love and in worth and in awareness of the value of your brothers and of the land and of the sea and of the sky, **when you act in recognition of all things holy, the world is made new.** You are beginning to perceive what has always been, and what has always been must be uncovered, and what uncovers it is choice and alignment. This is the time when humanity has said yes, less out of a true desire, but in awareness of its own creations. **Our participation in these instructions is for the benefit of all of you.** Everything you see you are participatory to, and the manifestation of form itself is the result of thought, agreement, and your alignment. When you move to a higher level of frequency, the manifestation you perceive is altered by nature of presence and being. **The small self would get what she can stuff in her pockets in a lifetime. The Divine Self comprehends universal need. She has no need to stuff her pockets. She has no pockets to stuff. You are divine.** The Divine is omnipresent, as you, which is full realization. When you have full realization, the need for form is gone. The Divine as you, resurrected through you, utilizes the form you have been granted to the benefit of all. **You are equally loved. No one is without. Equally loved. The Divine loves all, sees all, equally.** None are special, because all are special. All are loved. And you are, indeed. As you are in change, the world must change to reflect it. The Divine Spark simply asks for its acquiescence to your agreement: “I am willing. I am saying yes. And

I Am Known.” The progression you have undertaken, as what you align to **in transition from one state of being to another, the shift you are undergoing, and the velocity of the shift, is only going to increase through the times you are in.** What awaits you is joyful, and joyful in a way you may not be prepared for because your idea of joy still rests on past memory. To be in joy is to be in a state of reverence for what is before you, and *all* of it.

• Recognition

To withstand change in these times—and there is much change ahead—is to align to the highest and the best that you might claim. The trajectory that humanity is on now is going to require great re-creation of what was once claimed in fear. *The higher tone*, the vibrational field that the planet holds that you are moving into an alignment with and supporting the alignment. Now, **when one lifts to what we call the Upper Room, one shifts vibration. When you become receptive and you become willing to be in receipt of what is *already yours***—you are able to receive and claim the experience of the Kingdom, the inherent divinity that is present in all things. You don’t understand yet, because you are so attached to what was, that the gift of the new comes, indeed, at the cost of the old. A world made new is not necessarily a pretty world. But we will say it is a **perfect world, required for humanity to take its next step.**

When you expand to the True Self, the senses become activated in a higher template. **The obligations you held in the lower self, including the personality structure, are actually released. Possibility is before you now at a much higher level than you know.** The body itself will undergo changes as you integrate the higher tone. How is one awakened while in form, but by knowing who and what she is and knowing who others are as well. The manifestation of the Monad in participation to a physical reality renders the world new—not just you singularly, but as all. **The heart itself becomes the primary sense. The lower expression is diminished and then finally falls away.** All that is being released is that which has hindered your expression. **You have come to a relationship with being, with form and expression, at a level of acceleration that does not deny the Divine.** The supposition that you are separate from your Source has never been so, but it has been the equation you have operated in, born in fear that you were unworthy.

“On this day I claim that the realization of who and what I am may be known by me. As I say yes to this, I surrender my need to control the outcome, to have it be what I think it should be. Word I am Word.”

The body itself, an expression of the Divine, is in a process of calibration to assimilate a higher level of tone than it has withstood thus far. **The refined state of expression is actually a distillation of who you truly are without the dross covering you.** This is a time to face one’s creations. The opportunity is to face, is to see, is to reclaim. And by *reclamation* we mean claiming it anew. “I am Word through my body, Word I am Word.” The Word is the energy of the Creator in action, and aligning at this level alters the manifest world. *The Divine as expression* simply means what expresses as and through you that is of the whole. Each and every attunement we have offered you has actually

Channeled by Paul Selig

been in support of this—not self-improvement, but the application of the body, the energetic field, and identity itself to be **in service to higher expression**. The body is the expression of God, and as it is re-seen and re-known it begins to express properties that have been denied it prior. **Each of you before us is undergoing a process of recalibration through presence and being.** “I know what I am in truth.” The manifest what in truth, will not hold the level of distortion that the lower field claims through acclimation to the ideas that you’ve held through the collective about what a body should do or be. Each of you before us today, is undergoing a process of re-relationship to body and form. Everything made new. **“Behold, I make all things new,” the claim of the Divine in transition.** The manifest world is undergoing great change, a great step forward in recognition. Now, the ideas of what should be, are being released through these times out of necessity so that the new may be born. **The coming decade will hold more change than humanity has experienced in thousands of years.** And the rapidity of change is going to be the greatest challenge because your minds cannot hold what you have not yet known. You cannot imagine a world without fear. You have never known it. Open up to the possibilities that exist beyond your expectations. **To claim in truth is to claim what is always there, but you’ve refuted through the false sight or through the distortion. It’s to claim what is actually so.** You are not making it so. You are in receipt of it as you say yes to it.

When your knowing is operative through will, the will is expressed in perfect ways. You are not seeking to get your way, prove your point. You are in presence and being. When True Knowing is operative, you are operating with and as expression of Divine Mind. Presence and being holds no mandate for an idea of behavior. You claim them anew—not through intention, but through the recognition of who they can only be in truth. The Word is form, come as you, but the Word exists beyond form. **When you are in the Upper Room, you move to a level of receptivity because you are in the Source of all things.** In the Upper Room the release of the old sense of self, the aspect of self that you thought you were, and come into knowing as the Divine Self, the restrictions are gone in the ways you have utilized. **The True Self, come as you, recognizes itself in the Divine that is ever present.** Imagine for a moment that you were always seeing God, or the vibration that is Source, out-pictured as form, and beyond form, wherever you looked. It’s what is already there, but in an unmasked state. You are claiming it as it can only be in truth, the manifest Divine come as what you see. **When the Divine recognizes itself in form, it doesn’t discard the masquerade. It understands itself beyond the masquerade.** Each intonation we have offered you—by way of attunement—is in source of this agreement to be made manifest beyond the small self at a level of tone that is no longer restrictive. What you are moving towards now is to a level of communication with one another that supersedes the use of the old systems. And this means that **you may move to knowing. You are no longer deciding that people need to prove their worth.** You comprehend what their requirements are through presence and being. Once you lift to a level of tone what is available to you far transcends what you have known prior. The Upper Room is a level of vibration where the Monad may express. When one knows who she is, one does no harm. When one

knows who he is, one speaks the truth. Humanity has done its best in almost all ways with the tools that it has, but it has operated in separation. The light that has come as you is what does the work. The aspect of the Divine that is seeking to incarnate through you, will use any opportunity it can find, to accelerate its expression. The alchemy of the Monad reclaiming itself in all things, or God experiencing God. **When you understand that in the Upper Room the belief in lack does not express, you may stop claiming lack and move into a receipt of what is truly yours, already yours. “Behold, I make all things new” releases the old.** The statue is unveiled, its resplendency seen, and you are impacted by the vibration of what was once covered that has now been unveiled. **An unveiling is now occurring among human beings, and many, many are born attuned to the higher senses,** but ill-equipped to operate with them intact because they have been told they cannot do that. This is going to change.

Everything is in vibration, so **everything is form and God in simultaneity.** Once in the Upper Room, you are having an experience of what it means to be in a body while holding the high field. It’s an accelerated tone, a higher octave of experience. You understand that it’s all Source expressing, and you realize the Source of all things. When you understand these things, **you are no longer deciding what things are. You are knowing what things are. When you know, you are realizing.** When you are realizing, you are seeing what has always been true. The eyes that see or the mind that perceives is in an altercation with reality. It’s not what it appeared to be. It’s an experience of communion. **What are you communing with but the Divine as all things,** come as sunset, come as neighbor. The idea of the self that would mandate, is actually replaced or reconciled with the aspect of self that has known things. Being known is knowing, that the Divine is working in consort with you. The vibration you hold alters what it encounters because it’s simply operating at a level of tone where it transmutes the density of the old and lifts it to the higher. **The experience of the Upper Room, is not only lifted—it is lifting for all. Once this is done, the unveiling commences.** The drapes come off the statues. You see what has always been there in its majesty but you have been denied presence with—**because you have denied it, not because it has denied you.** To make something new, is to see it beyond the collective. There is no schism where some are saved and some will perish. That is an old paradigm based in fear. Everyone is known. Everyone is of God. And everybody will come to terms, with what and who they have always been. **There is a great wave, a great wave of vibration, claiming all of them. They are lifting in the wave and being carried to a higher experience than they have known.** The Monad as you must agree, must be here in occurrence and claim what it encounters because it cannot do other. When you recognize who and what you are, your true needs are met, and met in well ways. In fact, **your presence and the tone that you emit contributes to the vast symphony that is God, that is creation, and has come as all things.** You are not telling them what to follow. You are being the light that you have always been. And when you claim the light where fear has been, you liberate what was held in fear.

The process of becoming who you are is simply a process of releasing who you are not.

To move into a higher accord, is as if you are being re-tuned, or a-tuned, to play the higher notes that were always present, but ignored. A new level of tone, encouraged to move forward on this path of truth, **the agreement to the new at every turn.** No one can avoid this now because it is present in the field. And as present in the field, you are participatory to it. We intend to take you to an alignment where **you are no longer thinking as you have. You are simply knowing and realizing, what is already so. Now, when something is new, or prior unseen, it is** not only interesting —it is a mystery **always revealing itself.** A state of consciousness that is always revealing itself, you will enjoy it and you will participate in it because you are also being made new in every moment because you cannot be as you were. **All things are made new all day long.** Energy is in vibration. Everything is always in motion. All that follows has been the realization of these claims that were always true, but denied by your experience in the common field that has been held by fear and claimed in separation. When you stop denying the Divine, the lifting occurs, and **the relationship to the Divine simply is what you are experiencing all day long.** The reality you abide in is responding to the claim. You are operating, not solo, but in tandem with Source. A world is changed, through realizing who and what you have always been.

Part II

• **Unfoldment**

When you say yes to this, you actually invite your experience to claim you in a higher octave. Only the idea of who you should be, stands in the way of what you can only be in truth. And the realization that the who and the what that you are must now be known by you. It does not come as you think it should. Because it's eternal. To recognize your place in the octave of the Upper Room, is to claim your seat at a vast table of sharing and partaking of what is already there. The aspect of you that exists beyond form, the Eternal Self, may know itself beyond the Upper Room. But while you are tethered to a body, you are tethered to a world. And a world made new is all things, everything that has claimed itself in form and any idea that may be held at this octave of choice. **The reclamation of the Divine in union with will** is what supports the changes we speak to. Because you've released the need to define outcome as you demand, you are simply in a higher claim, a claim of praise, a claim of receipt, a claim of the Kingdom. The realization that the Source of all things is present as manifest and can now be known—in this eternal now. **You are actually lifting the senses themselves and the form you have taken to occupy a level of vibration where you are participating in the remaking of the world.** It is not done by your hands, but by **an agreement to Source** that is in fact the one that does the work, or the aspect of you. **This will not be done through force of will.** Every time you journey beyond the waking hours, every time you see yourself in a landscape that is other than you have

known, **you are actually being given an opportunity to remember, and to know that you exist beyond form.** The unfolding begins to claim you at a level of experience that you are not able to deny. When you relinquish the need to be in control of outcome, you can become the recipient. But the manifest world is not changed by an intellectual understanding. **It is changed by the embodiment and the realized form that has come as you,** or the Monad expressed in a resurrected state claiming the Kingdom into form. The words on the page, are simply there to support your experience of the altered state that each text responds to. “Behold, I make all things new” is not Alice or Frederick announcing this to the manifest world. It is the Divine that exists within and can express through Alice or Frederick as the divine experience of being. You announce the presence of the Monad as the actor. The personality is assumed and reclaimed in the high order, it ceases to exist as you would have it, and is **moved to a returned state where it is not operating in a false sense of separation.** Once this union occurs, in a state of agreement to its Source, which is the Monad come as each of you.

“Behold, I make all things new. It will be so. God Is.” **You are not mandating change as opposed to experiencing it.** What you have known in past experience is re-seen, reclaimed, and re-known, not as it was, but as it can only be in truth. Now, the manifest Divine, as we have said, is not what you expect it to be. It is the unfoldment of God in an experiential way. **To perceive God is to claim the Divine, not to make it so, but to claim what has been and what has been hidden, or what has been denied.** When you understand the Divine, and are party to the higher creation, you are reclaiming what has been denied and knowing yourself as worthy of it. When you lift to the higher, you no longer claim those things. They stop being your experience. The radio suddenly starts playing something other. **What is being played now is a broadcast of love, and in love fear will not be claimed.** Renunciation is the release of what was and the expectations of what it should look like. You will not know God until you are in God and in the experience of love that God presents. “Behold, I make all things new,” spoken from the Upper Room, reclaims what is encountered in the act of re-creation. “It will be so.” And the expression of that claim—“God Is,” not wishful thinking, but experience of God as all there is. The resignation that things will always be as they were is what confounds you the most. **You are assumed by the Source of your very being, by every cell that sings as God.** We claim in tone the inherent Divine that is present in every aspect of you, including those aspects of you that you would refute the Divine in —“my bad...” What is will be. What was will be re-known. What is challenged by fear will be lifted to love. What is claimed in love will know itself as worthy. “I Have Come.”

What stands before you today, in an awakened state, is a new agreement: to claim the True Self, the Manifest Self, that has been mandated to realize itself through the being that you are. **There comes a position in one’s alignment where one is only receptive.** Now, the manifestation of a new world, which is what this teaching is claiming, is not what you would wish it, but as it can only be. Where we take you now, and in all teachings to follow, is in the resonance of the Word. You are being included.

You are being spoken anew. Now, **God does not override free will.** Stop deciding what God is and telling God what it must do, once and for all. Allow God to be what it is. Infinite truth. Infinite love. **You are not invoking as much as agreeing, and this agreement is in mutuality.** God sees God and agrees to God in all of its manifestations. Recalibration is not without effort. When a child is growing into manhood—womanhood—the bones are stretched. It is awkward. It is uncomfortable. You can't think you are the Christ, but you can be it as expression. **You are not improving the world. You are claiming the world as it can only be** claimed at the level of resonance that you have agreed to. We would like to address what you are not: You are not alone. You are not confused. You are not abandoned. You are one with God, even on your darkest day. The world that you see, in its shifting, is releasing aspects of itself that can no longer be held through the low vibration. And the experience of this lifting, indeed change, is not only unsettling, but confusing. The aspect of you that is the Christ is unchangeable. It is not the soul progressing. It is the Eternal Self—that which was and is and will always be. But the manifestation of the Monad as what you are has change implicit within it. The very fabric of what you think of as reality is being re-toned, re-sung. **You are not going to have to figure it out,** pick through your old clothing to see what to discard and what to keep. **This action is being done with you as the Monad reclaims you.** And the distortion that you have operated in—how you think the world should be, based on prior false premise—will be re-knownn in a higher tone, and re-seen. What is to come, the process of recalibration, that has commenced. In other words, you all said yes. For most of you this is divergent, conjecture—“if it gives me what I want and if it can really be.” The energy is such that **all will be lifting,** some with great laughter, expectation, and joy, and some with fear that things are changing too quickly. And all of you are loved. **When you realize who and what you are, you still claim, but from a place of receptivity.** You are aligning to what is, and in receipt of it. You are not seeking it. You are not foraging. You are accepting. The personality structure does not really know love. It knows its ideas of love. But these are transitional states, and feeling states. As the expression of love, you have been assumed by love, encompassed in it. **You are the fountain of love** that flows through you and to all others. **You do not try to do this.** You move to recognition of your worth—“I know who and what I am.” You are receiving and giving, both, at the same time. **Love does not deny you any good thing, it cannot. It releases fear.** What is known in love will call to you the same thing. And when the expression of love is present—in your affairs, in your relations, love is returned, and from everywhere at once. All things are altered in love. The one who seeks to get and claim, is no longer calling the shots and demanding the rules be met on its terms. The selfless aspect of you is already in love and requires nothing, absolutely nothing in return. It simply expresses. “I know how I serve.”

The idea of “my brother,” “my mother,” “my child,” “my neighbor,” must be replaced with the infinite I Am that is translated as them. The Divine that has come as them in perfect manifestation. To move beyond discrimination is to move towards equality, and there is no better equalizer than the Divine that has actually come

as all of you. To move to inclusivity, which is this teaching, is to render all things new beyond what they were named as. **The Upper Room, is a level of consciousness that does not hold the level of discrimination that you have been instructed in.** When you release the frames you have utilized, you move to a new potential, Source awaiting reclamation. ‘*Should*’ always means you are relying on past evidence, which is faulty in its benefit. When things are released, it means they can no longer be in service at the level of tone humanity is claiming, and it will be made new. You cannot claim fear with the creations of the Upper Room because they will not resonate in fear. Why would you be stingy when you know that there is always more? Why would you deny love when you know that love is God expressing? Why would you be harmful to another when you understand you only harm yourselves through that act? Am I willing to disavow the requirements of past to allow the new to come forward and be known? **Am I willing to permit a change of an idea of who I was so I may be truly who I am?** When both feet are firmly planted in the Upper Room, when you’re foundation is there, it is not markedly different in some ways, but profoundly different in others. Because you are not choosing in fear. You have to find the new tools, and the easiest way to do this is to **agree to the Source of all things in the experience you are meeting so you do not mandate old behavior, and consequently old outcome.** Let my eyes be opened to see the truth in all things. **Let my heart be opened so that I may be in love with all things.** Allow this encounter to be of God. Don’t demand it be other. Allow. Allow. Allow. **The small self is aligning, not only to her true nature, but to the true nature as all things.** The divinity that is you that expresses through presence and being, that is activated in full as the Monad.

• Beyond Separation

What stands before you today, in an awakened state, is **the release of the idea of separation.** You cannot be outside of Source, **but have the experience of separation while within Source.** You must understand that you are one species, and whatever exists beyond you is also beneficent. Stop vilifying the universe. This is change. And change is rarely what you want. To trust the self at this intersection—“I am willing to be made new”—must imply that the self that is new is not in the experience of separation. The renunciation of the old, which is the release of the old as the new is claimed, and is the act you have now embarked upon. **This is a teaching of the release of what has stood in the way through your consent to deny the inherent Divine.** The small self does not fix the small self. The small self is not resurrected. It is re-known in an altered state. **What has changed is the level of consciousness** that you are in alignment to. When you stop experiencing fear it ceases to exist. The alignment has changed. It has been done. It has been chosen. I am willing to know myself as I can only be known, beyond the old template that has been my abode. The belief that you are unworthy, that you are all unworthy, and could never be worthy. That would say you are not allowed here, “this cannot be so.”

I give permission to release all that has been held in fear. And I say yes so that I may know who I am in truth, what I am in truth, and how I serve in truth.

What Divine Mind is, is the knowing of God, God knowing its creations. God sees God in all its creations. When you outgrow a system you also outgrow the mandates that that system created. In the Upper Room you are knowing or realizing True Life, True Love. What is coming now, the manifestation of the Monad as mind, as True Mind, reclaims the identity beyond thought. **“I am Divine Mind, I am known in Divine Mind, I express as Divine Mind”**—is the claim of the True Self, in knowing, in form, and in tandem with True Mind, which is God or the idea of God that you can operate from while maintaining a body. You are no longer feeding the old system the fuel that you have utilized to maintain the ideas of self claimed through separation. When the claim is made in fullness—“I am True Mind”—your reliance upon **the old, which is releasing, will one day go quiet.** You will not think to go for the old. Imagine that poison on the counter that you used to sip from every day. “All my anger, all my frustration, my self-deceit, my self-importance, my feelings about him or her.” You will be working in the store, taking the child to school, and you will be loving everyone. And you will know everyone, realize everyone, as what they have always been. **“I am Divine Mind. I am in Divine Mind. I express as Divine Mind.”** You are now releasing all expectations based in past experience to claim what awaits you in the Upper Room. Yes, the marriage ended. Yes, the career failed. **You may take your lessons, yes. But not the disfigurement of identity.** It’s really very simple. You are who you truly are—without the blemish, without the disfigurement. You are simply being, as you can only be, in an awareness of the Divine that has come as you and come as all. You are being claimed as you truly are so that you may see the world and make the world anew. The claim upon you now—**“I am in Divine Mind, I am of Divine Mind, I express as Divine Mind”**—supports memory in the higher strata. As you agree to the wave, to claim you anew, you are re-known, and indeed re-made. Now, this is not once, but a process. The wave comes again and again as you can maintain it. While you are still in choice, **you are engaging in a process of being,** more so than outcome. You are not seeking. You are receiving. You know as the tree. You know as the sky. Divine Mind is all things. Divine Mind—claims all things at once and in union. You are not who you think you are. You are an expression of the Monad. The Monad is both singular and plural at once. **The aspect of the Divine, singular, experienced through you, is in union with all that is and always has been. When you understand that in the Divine all things are equal, you change your experience.** You Are Known—simply means that the Divine is present for you in a participatory way. As you know God, you are known. The venom that you hold against your fellow, brother, sister, species, must be understood as the aspect of you that was entrained in the denial of the Divine. “I know what my name is. I know the occupation I have taken in this life. And I know the Infinite Self, who is in conversation with the Infinite Self of the woman over there.” In the Upper Room, the radical shift you undergo is the release of what was. **The earth is not failing. It is awakening to its own divinity, as is everything else.**

Nothing is as it was yesterday, believe it or not. Everything is altered. Everything is always being altered. **What truly is loses the shape it once held, as it is restored to its true nature.** You grow equally comfortable in a world that does not resemble the

old in some ways. You begin to encounter things as they have always been, even prior to the names that they were given. **To re-know something is to know it as it truly is, an expression of the Divine**, the vibration of Source. There is a period where you see two things at once, where you see what was and what is, or what you thought and what can only be, in simultaneity. And then, as the one who becomes accustomed to the new language and the new country, you claim the new and are in accord to it. Always one means the lower field is one with Source, but you don't experience it. Your experience of it is altered. The landscape is what was, but in a restored state. The one who sees God, claims God. In fact, what is occurring is an unlearning of what was biased through the old template. **You are less in a new way than you are in restoration to what you once knew, and then through experience were entrained in forgetting.** The Upper Room is a new classroom, and the life you live here and experience all things through does not hold the old agenda. The body will have its needs, but how these needs will be met may be markedly different as you become accustomed to the higher field. The residual affect of this is that you cease longing, and in some ways you cease planning as you have been known to through an agreement to a calendar that was actually born in a collective agreement in another world. We said that intentionally: in another world. A world made new is a new world. The access that you have in Divine Mind to what is always true, the great bounty that exists, waiting for you to say yes to. **You don't earn the Kingdom. You claim the Kingdom as your birthright.** In True Knowing you will not obstruct another's growth, nor ignore them as they ask to be lifted to the higher. **Realize them first and foremost as the True Beings that they are.**

• Embodiment

Everyone is embodied, or an aspect of them, at least, is fully realized. **The Monad is realization, and it exists within the hearts of all humanity. It seeks its realization through free will, which means it does not claim itself without the subject saying yes.** The collective is lifting, the planet, is altered to sustain the higher tone. The one that walks the boulevard in this awareness is actually transmitting the information without language to all he or she sees. This gives permission through entrainment for others to be lifted as well. The trust that is required now is to allow the body to move up the scale in vibration. You also realize yourself beyond the necessity of form. You outgrow the need for form. To realize God as the tree is to know God as the body and God as the sunset, because God as vibration must be present in all form. The next stage for humanity is to move beyond the old systems to a health that it has denied itself through adherence to fear. **Much of what you know as illness will actually release.** What is occurring now is genetic, in some ways, or an altering of the species to a higher template. You are all on that ship, and you are all awaiting the new life that will await you beyond the old idea of separation. The soul is always in progress towards union, but we are bringing you to union through a new teaching. So **what appears to be challenging, what causes you fear, must be seen as opportunity moving you forward.** Anything that looks to get in the way of your growth is actually deciding with you that it is an opportunity for growth, and never a barrier. You are not

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asked to challenge the collective. The collective is actually not your problem. When you are challenged, you are called forth to know and to realize that what was once held in darkness must be re-known in light. “Behold, I make all things new.” **The key to embodiment is the release of the expectation of what once was.** The gift of the encounter with the old is the opportunity to claim the new, not to refute what was, but to re-know it. It can accelerate the growth you are currently experiencing.

“I know who I meet, I claim who I meet as God, an expression of God”—you release any need to play games, to get your way. The renunciation of the old—supports you in a lofty way. It contains the seed of truth that flowers through you—“I am the Divine Self.” And the reliance upon the old, will soon be passing as the new takes form. **When we see one of you, we see all of you,** because in our mind, True Mind, you are of the whole and can only be thus. **As you are lifted, you move to union.** In union, you express beyond any idea of what you were, and know yourself as who you have always been. To become the light of the world is to become the Divine Self as it seeks to express through you, not as you would have it be. You must respect the Monad, or the innate divinity, that expresses as all things. In high choice, every choice made is in support of the whole, even if it doesn’t seem that way. Your growth does not stop in an embodied state. In fact, it accelerates. **“Are we challenged by growth in the Upper Room?” Indeed, you are, in wonderful ways—if you allow yourself to know it as wonderful. “What a great opportunity to love.” “What a great opportunity to see anew.”** To release attachment is to simply release outcome. You are not leaving your partner. You are not attached to what the marriage was, or the occupation was, or the body was, or the idea of age was, or the idea of romance was, or the idea of what spirituality was. “God Is”—is what you experience as reality. It always was. You just didn’t know it. You had the glasses on of separation. But the higher you maintain the vibration, the more readily you see and hold the sight of what seeks to express at this level. Your eyes were entrained in the lower field, your senses occupy the lower field. But now, in the Upper Room, as the senses are accruing evidence of these teachings as your experience, what seemed to flutter—a fleeting thought, a fleeting image—will begin to take form and **you will see the glory of God’s creation.** But what we are referring to now is what has not yet been established in form that soon will be. **As humanity begins to amplify its experience of the Divine, the world re-knows itself beyond the old system.** You are inheriting a collapse of structures. **This is not destruction. It is renovation. It is being made new.** When a choice is made in truth, in divine truth, **it will be for the good of all,** not just for one man to benefit. And embodiment, or the species made new, reclaimed in a higher order, is the result of what is occurring in this great time you chose to come to learn through. What does God love, but all things.

What stands before you today, is **a new awareness of all things.** “Behold, I make all things new.” Now, the perceiver perceives **with new eyes,** and is perceived by the God that expresses as all things, the Divine as who and what you are expressing in tandem with the who and the what that is all other things. **The exodus from the old is about**

to commence, a world enslaved by fear, and a relinquishing of what you thought should be to a new world, a high world. The idea of being will be discussed now, what it means to be. And to be simply means to express as consciousness. **A world made new, the translation of vibration from one level of tone to another,** because the one who is now choosing in this alignment is always invoking the Divine. Decorum is released and the idea of morality is altered, once in the Upper Room, because you are not operating in fear. But you are moving beyond adolescence. **The adult knows that one does not get her way through coercion or violence. And the adult knows that, while she is valued, it can be no more than her neighbor** because God does not play favorites. Now, you are not repairing what you see. You are reclaiming what you see in the high alignment of the Upper Room. **Embodiment: less a destination than a new way of experiencing.** You will continue to come to this, through this exodus, through the coming generations. It is to your benefit to sing a joyous song. Not to mourn the release of the old, but to celebrate the new that will be your experience. You are all notes in a great symphony that is always playing. A world made new, is your gift, is your Christ Self as manifest.

• Epilogue

This is an expression of consciousness—a shared one, in fact, because you all contribute to your ideas of a world. **You are undergoing now the transition to the Upper Room.** “What is for the best of all?”—must be known to you experientially. What you do not bring are the opinions and the strategies of getting what one wants. And until you become inclusive in your thinking you will never meet the requirements that the Upper Room holds for manifestation. Until you are in coherence with it, it remains an idea—something that you may seek, perhaps experience once or twice, but never abide in. Now, the Kingdom, as we often say, the realization of God in form, the perception of the Divine as all things, claims you in agreement to it. **The manifestation of the Kingdom is inclusivity.** And the intention behind the words is always the same: To know who and what you are, have always been, and what now can be claimed. Now, the body itself has been re-sung through these teachings to align to the higher. **You are just undergoing a level of transition that few have done, and all are about to.** You are etching the map into the ethers so that others will follow you. **The transition is enormous, and we don’t say that lightly.** The Divine in the Upper Room without the impediment that the small self has utilized, is ever present. When you realize that what you do to one, you have done to all, and you have done to yourself. When one life is saved, all lives are seen anew. When a blessing is given to one, it is given to all. **When you become universal, when you become one with Source,** you are the song and the expression of the song. So as we sing to you now, we enjoin you in this great promise: The world is made known. **The world is made new.** And the world is lifted to the True Self, the True Christ, **the true expression of God that knows itself as all things.** Your idea of what should be, even a transposed world, is moved to a new alignment. In the claim “God Is” all things are so. They are seen as they truly are. **You are not**

recommending change. You are witnessing the Divine as it is witnessing you, and in conversation, true conversation, with the agreement that all things must be so because “God Is.” Once the expectations of old have been moved aside, the world is seen by you unfettered, what it is, has only been, and will only be, **beyond the expectation that was informed by the small self.** It must be comprehended, seen as what it was, and then you may claim the re-creation of it. Your difficulties in your lives, sometimes the benefits of your lives—must all be understood as moving towards recalibration through your encounter with them. The need to translate the old is diminished rapidly. You become used to the new plane, the new level of coherence, and you realize that what you thought you brought with you, the old baggage, the old decisions, the old ways of monitoring what you see to get the outcome you would have, have actually been left below. Below does not mean worse. It means different than. Its alignment, beyond fear, holds not only promise, but availability to a level of incarnation that you would not receive as you had moored in the lower field. **You deny the Divine when you reduce it to a personality structure.** You deny our ability to love you when you superimpose an idea of a treacherous God, a fickle guide. Nothing can be outside of Source, not any experience, not any idea. Even the idea of separation which has caused such pain must be known as of God, because until it is known as of God it will operate as separate. Fear believes itself to be separate, but it is not. It operates in a trajectory that is actually in a premise of separation, but it is a false premise. When all things are made new, even fear itself—dismantled as a structure, your reliance on it released—may be known in God. And its affect will change, what it has meant will change, the names it has been called will change, because they will be new. You are in conversation with the reliability of God that has been primarily a premise in the lower field, and now presence, and now True Knowing. And what was never true, specks on a window, will fall away rapidly. You are not pursuing a spiritual life. You are in it, and it is as you. **You have become the Divine—that knows.** Each of you before us has been prepared for where we intend to take you in the completion of this text. This is the culmination of the teaching that began in I Am the Word, and is the final text of The Trilogy of Manifestation. Where we will take you beyond this will be beyond what we have spoken of—not a continuation of, and not in adherence with, but a renewing of an idea of the Divine that can be partaken at a level of choice that none of you have met. **This is the conversation: God experiencing God, and God singing back,** whether it be God as lamppost, God as your neighbor, God as those people, God as those mountains. All will be in song—and, as sung, made new. And the I Am, Divine Self, Monad, Christ Self, expressed as and through you, will not only move mountains. It will redeem what has been cast aside. It will lift to the light that which has been claimed in darkness. **And its triumph, its great triumph, indeed is a world made new.**