

Divine Union

The Essential Path to Oneness (a summary by Pat Evert)

Introduction

You must always move to reception. **The fruition of the Word in all things—is moving towards cosmic union.** The requirement for this class is to move beyond separation as a mandate. This aspect of self is in cohesive agreement with all things. It's *for the benefit of all*. We are showing you experientially what we know and how we see. Once you are aligned in the Upper Room, the manifestation of the idea of self begins to alter. Things fall away. Things lift and move. They are not rendered anew without your agreement that this can be so. You are simply releasing the idea of

attachment to how things should be. **Receptivity**—not commanding, not deciding, not figuring it out, but **allowing this great wind that is indeed God to support your realization of the Monad.** It is not what you want it to be. It's what it is, beyond your desire. There is a level of vibration that is present here higher than you have known. There will come a time when the idea of war is a complete impossibility. It would never occur to you to pick up a rock and throw it at your neighbor because you know you would be harming yourself, and the reason you would choose to fight would be based in fear, which will not be the operative tone in some years to come. This is lifting. We welcome you each to the new text, *Divine Union*.

Begin to align not only to one idea—"I am not separate"—but the idea that replaces it: **"I am in union with the Source of all things."** The purpose of everything we have done is not to make you happy, but to support **your realization of the Divine that is beyond happy.** It is wonder. It is love. It is also truth. Each of you is going to reclaim aspects of personality that have been forged through fear. Your reclamation is begun.



Part I: The Unveiling

Agreement

We integrate the self that has operated in separation into its own divinity. The claim "I Am Known," must be understood as a full claim of reclamation. When you are known by Source, regarded as one with Source, the striving has ended. The attainments are understood less as decree or command than agreement to what already is. What was never true begins to fall away. What we do is show you your reflection without the blemish, without the smudge. Now, to claim God, to fully claim God, is to understand one thing. **God is not what you think.** Now, what the Upper

Room is, is indeed an octave of vibration. The gift of these teachings is actually participation. This larger teaching is on reunion with Source. **And the reunion is the song of all things playing in accord. You move into accord with all things that sing, in an awareness of the Source of all things come as form. It is the challenge of God.** Your worth, your inherent worth, is nonnegotiable. These things are already present, and actually an aspect of you is already present doing them. The Christ within, is already in union. The realization of being here is the realization of the aspect of self that has always been here. Until you can celebrate the life you are living you will have to trust that there is more for you to learn. From the Upper Room, **a world is made new through your interaction with the physical plane as the Divine Self.** It is all divine, in divine union. Nothing is left out. All things are made new.

You have chosen at a personal level to deny the Divine in yourself. Realization comes when you comprehend that what you saw was not so, was an idea, and only a construct, that you have given credence to. You amplify evil, or your idea of evil, and you amplify separation through your agreement to it. You are aligning to them, and giving them weight and value. It takes more than one human being, more than one idea, to give something solidity. It is always agreement. The process of lifting anything is holding a new idea, or a higher idea. The shift that you are undergoing is happening in two ways—consciousness and vibration. What we will attend to in this text is moving to the idea of God beyond any idea you have held. **You are moving to the I Am, beyond any name given, and allowing that aspect of you to reclaim you.** To be reclaimed in history is to release bias, the idea of “who I should be, was told to be, or am expected to be. Each of you before us is going to be received, re-known, beyond the names you have given yourselves. **Your true being, the nameless I Am, that has come as you. The nature of the Divine, God as all things, is *always true*. Already there.** You are allowing God to be God. You will understand yourself as in tandem with the great Creator already. The Divine Self that has come, that has aligned, and is making what it encounters new through its presence and being. **The True Self has known no fear. It exists in innocence, without the denial of the inherent Divine.** “I am in the Upper Room,” you move into agreement, and then you become receptive. It means that the aspect of you that is present for this is operating without fear because she knows who she is. When you move to union, or oneness with Source, you agree to the Source as ever-present.

The name that exists beyond the name you’ve known has come forward and qualified its experience through you. The one who witnesses is the one who knows, you know who you are beyond the old system. The idea of self sullies the lens of her camera—or perception, you begin to understand that who you truly are is without that idea. When you are acting in fear, you are actually acting in the denial of the Divine and you are accruing the evidence in the energetic bodies. The mandate of the new—“I am in union,” is actually always true. Sin is simply the denial of the Divine, and realization is a way of reengaging with one’s true nature. In times to come, there will be those born who are born without the idea of karma, which is simply unification, operating in a

unified state without any effort, the realization of one who knows who she is. **The body you hold and the energetic bodies are being re-tuned, sung in a high way, what is occurring in this act of re-knowing all through the Divine Self.** You are actually seeing what has always been that the dirty lens has obscured. You are knowing that it can only be, and everything beyond that was idea. This is a prepared journey. We know where we take you. We bring you to a level of vibration where all things are made new.

Beyond Time

Once you realize that there is no need to fear, but every need to alter a way of being, you will come to terms with your prior creations. You see it as something to aspire to, not **something that exists that can be aligned to.** You are having to perceive how you have participated in gross acts, contaminated through fear. They don't make you bad. They simply accrue wrong-mindedness. We are taking you beyond that. Your needs can be met in what we will call perfect ways. That means perfect to the moment, or the experience that you are undergoing. We are speaking to a collective awakening, or realization of who and what humanity truly is—an expression of Source. "I am agreeing to this because I know who I am." This is a teaching of realignment, re-creation, and the Christ in risen state. **Until you take accountability for how you treat one another, you will not transform.** Why humanity feels its need to stamp out an enemy who is *also them*; of the same Source, the vibration of God come in form. It is the tone that does the work. Blaming doesn't work. Shaming never works. What does work is love. **The one who is most frightened, will stop lashing out when she is acknowledged in love.** Your realization of humanity beyond what you've known, will do more for the world than your shouting at your neighbor for what she believes and why she is so wrong.

It is far easier now to awaken to one's true nature than it has been. **As every aspect of you moves to an agreement with its true nature, the Divine Self begins to sing.** What comes next is a shift in the expression of the species. Source is not limited. Source is unlimited. It is eternal. It is beyond your idea of what it could even be. You have created a God that supports limitation. When you understand that **the Divine does not decide what you should do because there is no should,** you align to the aspect of self that indeed knows. I may know myself in a "unified state," what we call the braiding of the will, which is the combining of the Divine Self and *its* expression through will and the personality self—the higher overtakes the lower without eliminating it. The will is something that must be offered, not overcome. Your choice is present in this process at every stage. Now, everybody is human and divine, both. There really is no contradiction in the two. You will know God, as God can be known. **When the will shifts to a higher agreement, you may choose other, and it will not be effortful.** The claim of union—"I am one with the Source of all things"—you are realizing this claim. We are actually reclaiming you at the level of truth that denies those prior claims, known through separation, that circumvent your realization of divinity. This is beyond any idea of separation, **God beyond the idea of God** that has been fostered through culture or religious doctrine.

Unity already exists. You are not creating it, and that is the gift of the teaching. The manifest plane, or the common field, which has been structured through separation—holds a mandate that God is other, or must be sought or discovered, or bequeathed upon a precious few. If the Upper Room has any rules, and **only one rule, it would be inclusiveness**. When the one who has been reared in darkness enacts the darkness she has been taught by, she is a difficult addition to any community. **But the loving of her will not only heal her, it will support the community in operating in a much higher way**. You must understand that the agreement you are making here is to a new idea or a new template, and you cannot bring the old to the Upper Room. You cannot bring allowance of poverty to the Upper Room. It does not exist there. The higher template, as we said, already expresses. *It* does not know separation. **We care greatly that you operate in an agreement to your true nature, because it is your true nature that ushers in the new era that will be claimed a time of light.**

The Divine Self claims itself in union, it does not hold historic memory. **To be beyond the memory of separation is to claim the True Self** as primary, and in equivalency with the Source of all things. When we witness you, we witness you now, the ever-present now, beyond your creations and misidentifications. This occurs only now. Your calling is realization. That is, finally, everybody's calling. When we see you in a perfected state—simply meaning we are transcending time, and even the idea of *you*, as you would be perceived, to comprehend you beyond time, and at once in all time. *All time* means in infinity. And **eternity is the present moment**. That's all eternity is—the present moment. **Everything else is an idea of what was**, or what can be. You are seeing a vista that others agree to. When others agree to a new vista, the vista will be transformed. Things still have form, but the form that you have taken actually holds light, less density, and more agreement to the Divine that is all-present. When you realize God as mind, the mind of God expressing through you—not at a personality level, but **at a higher level that is already in unification—selfishness disappears**.

“I am free of an idea of self that seeks to damn my neighbor. I am free of an idea of self that operates through separation.”

The deliverance from time as a dictator is a step one takes when one begins to experience herself in union. Your experience of self in time has been altered. You are always in now, and in a realization of now, and that now becomes God because you have moved to a level of tone where God is all that is. **The infinite now, where God expresses, becomes the fabric of your life**. Once something is pierced by the light, or re-regarded in the light as of the light because it cannot be other, **the thing itself is quite altered and moved to a state of union**.

Always In Song

We know who you can only be, beyond the idea of self that operates in separation. And becoming new is becoming who you are and have always been. You are already one with God. You just don't experience it. And we seek to give you the experience of

divine union through these transmissions. We know and realize you as you can only be in truth. **The Eternal Self, the True Self, is becoming you in an experiential manner. It is transposed to a higher version of itself, higher meaning without blame, without blemish.** You are simply allowing the vibrational field that you have utilized as self to be reclaimed in the octave of the Upper Room. As you are agreeing to this, it occurs. I am agreeing to conform to the new sight, the new realization, that is being offered to me. As I am realized, I become willing to release the garments of shame, the denial of the Divine. You become the music, seeing God's sight, and knowing God in all you see. To know love where the fear has been will reclaim the act of violence in an act of peace or compassion. **To enter into God in union is actually to step into a field of all love, all knowledge, all truth, and all agreement to Source.** It is perceived from the vantage point of the Upper Room with **the eyes that do not judge or fear.** It reclaims the old, lifts it to the new, or to the sight of God where it is, indeed, restored. And this lifting, claiming a world anew, calls you in union with all things you see and can even imagine. **You are being called to live your lives in union with the Source of all things.**

You are going to a state of reuniting that the small self can't quite comprehend. "Yes, I can be in discernment as I walk this path, and trust that **I am being led not only to my good, but for the good of all.**" **I am becoming the light that I truly am, conjoined with all light, to light the world I encounter,** to be one with the world at a level of knowing. Imagine, that you are wading into the ocean. You have merged in a certain way with that which surrounds you. The idea of separation, has moved away. You are already in union. You just don't align to it or recognize it. The experience of it is essential. "I am one with all that is. I am one with the Source of all things." "What I do to one, I do to all." To understand the commonality of all things, the Source of all things expressed as tree or flower, is indeed an act of restoration beyond what you could imagine. You are lifting that world, or in some ways transforming that world, through the level of vibration you are embodying as. To claim, "I am one with the Source of all things," is a fact at the level of the Divine Self because it is always true. Humanity's potential, which we intend to see realized on this plane in the coming generations, is far more than you know or could anticipate. When one comes into this life in agreement to Source, they come in agreement to truth—not informational, but vibrational truth.

We claim that all who hear these words will allow their idea of possibility to be extended beyond what they believe is so...

What is always true is what pierces the veil, and what shows you where you have been party to a lie. Recognizing how you participate, in the dynamic with your fellows will show you how you claim a whole world in like accord—not just my neighbor, but all neighbors, or all people. The one you can't stand or disagree with is still of God. And this will claim you in a new alignment without the old justification. Each of these encounters is to great benefit. The first action is a very simple one. "I am willing to change. I am willing to see anew." **To align to all things means that you release the need to make others wrong.** Everybody you see is actually in the same mess,

operating in a field that has been so endowed with fear—and fear is a lie. You may ask the Divine, come as all things, to show you where you lie. Now the final thing, is forgiveness. It is the most important, and indeed least valued. **To forgive those you don't like for not being who you want them to be.** The tone that you sing claims all things new. *This is not hard.* It is so much harder to hate than to love. **It is so much harder to deny the Divine in another than to accept the inherent glory of them.** That is the message of the True Self, of the Christ within. You are known, you are loved, in spite of your choices.

Eventually those aspects of self go into a confirmation that the higher is required. What was born in separation, is finally being agreed to as being not useful, or outmoded, or something that can be lifted beyond. “What is this strange feeling, or this strange idea that I now have of myself, when I am in his or her company?” **You are not polluting them. You are pollinating them,** as it were, and by pollination we mean seeding. **The level of tone you are singing at not only gives permission to another to rise, but it actually supports the rising** because the idea of self that you have become operative as is now in witness, in perception, and in agreement to who and what you see before you. The aspects of you in fullness are always singing. It is your next step collectively, your next step in a process of evolution, whereas **the Divine reclaims itself as all of its manifestations.**

You are in everything you see because everything you see, **also of God, is an extension of that, or a presence that is God, the Divine Spark that aligns as all matter.** You understand others' behavior as testimony to the level of consciousness that they have come to. You do not judge them, you *know* them. You have simply transitioned to **a level of knowing where you realize form as the Divine, and the illusion of separation is actually released.** When you are born anew, re-seen, or reclaimed as we teach you now, you have permission to begin an experience of what God actually is. The one God or the *all* God that includes all ideas of God. This is **an unveiling, because the process you are engaging in is the transition from separation, held by veil, to union, which exists beyond it.** We are who you become when you truly know who you are. Because we cannot be separate.

The Veil

We realize the aspects of you that have not been known, that have been diminished, that have been hidden by you from the light that you are. You've known yourselves in fear, aligned to fear. What you don't understand is that re-creation is not improvement. It is a complete overhaul of the idea of reality that does not hold a basis in fear, which is the cause of separation. *Ordinary* and wondrous, both at the same time. **All things are worthy of God, and all things must be reclaimed in God.** God as the presence and being of all things known and unknown. It is already occurring. It's because God is not extraordinary. It simply is. You are coming fully into a world, a world that has been altered through your presence and being. **The God within you not only loves all, but sees all as of itself.** The idea of the sin of the body, the idea of what it means to be

successful at the cost of someone else's failure, the idea of seeing the self as better or worse than, must be understood as ways that you contribute to the ideas of separation that have been the downfall for most of you. The valley that separated you from them has been filled with one thing—**an awareness of equality or the inherent goodness that must exist in all things**. The Upper Room or Christ consciousness coexists with the common field. We move beyond the idea of the veil of separation into true union. **I am one with the Source of all things, and it is always true**. The realization of your inherent worth as of God, regardless of what you thought or behaved as, will support you. Because the bias has been held for so long in separation that you expect it to always be there. When the voices reach one note, when there is one note sung by human beings in agreement to *one's* divine worth being equivalent to all divine worth, you will sing anew and the note will pierce the illusion of separation that you have mandated. "My home," "my job," "my wife," "my husband," "my this," "my that" — will be released. Not without fear. But the release will give you such relief and such joy that you will wonder why you ever harbored it. The process of realization is rarely comfortable. It always implies that you must agree to what you refuse to see, or what you denied that indeed you were party to. You can begin to choose the higher. Just as the claim "I Have Come," gives you the permission to operate in a new state, **the claim "We Have Come" announces for all this new engagement with your true nature**. We are claiming the identity of the unified whole, the great we, the great song of we, as we announce ourselves in the vibration of this lyric: "We Have Come."

You think you are what you were, and you don't understand who you really are, and are still seeking to comprehend the nature of your being. We see you as the Source, come as the one named, the histories that you have incurred, the challenges that you have faced. But we know you beyond them, and we seek you to know yourselves beyond these old ideas. "Behold" is to witness the presence. "I make all things new." The I that speaks this claim is the one that knows the truth, not the one who was left behind in school, who didn't have a good marriage, whose children don't appreciate them. The I that claims this is the triumphant I, the eternal I, the I that has come to be sung for all to hear.

"On this day I say yes to a release of an idea of self that I have outgrown. I release an idea of self that was born in fear. I am allowing myself to be made new at the level of the Monad."

You are not divining what should be. You are knowing the Divine in what is, through the realization of what is always true. You may see fear as something that sits on the table like a pepper shaker that you may choose not to spread on what you ingest. I know what I am *in* my experience of union. Firstly, you are no longer attached to the outcomes that you thought you were attached to. The second step is that you no longer rely on past evidence. And **what is most exciting to us, you stop aligning to fear. You are now living a life in liberation. The radical choice that is before all of you—is that you are going to stop agreeing to the fear in others**. Let it pass you by. Don't anoint it with meaning. But you are not aligning to what you don't agree to. And

as **the veil is now lifted**, as the wall comes down, you may see the Kingdom, know and experience the Kingdom, that is present, the claim we announce: *We Have Come*.

In acknowledgment of truth, the very idea of separation becomes preposterous, acknowledged as fact, that was indeed never true. **We cannot be in accord to it. It is simply not true.** We are saying to you there is no landmine, there is nothing to hurt you through the unknown. Willingness is allowance, and when you are in allowance you move into vibrational accord with what is always true. You are not inventing a doctrine. You are releasing a doctrine. You also understand that every challenge you face is of benefit to the soul, and benefit to your participation to the experience of all humanity. The release of the veil, is actually preparatory for where we intend to take you. God comes in quiet ways. The realization of God comes in stages. This book is all of the attunements in one text as one sound. **The great claim—“We Have Come, We Have Come, We Have Come”— sings a new world into being.** And by *new world* we simply mean the world that was always there but that you hid your eyes from. The shift that is occurring actually reunites all human beings in one new song—“We Have Come.” We will not make you this or that. We will show you who you’ve always been. It is time to step you through the hole, through the tear, through the new rending that has occurred in the energetic field that you would know of as separation. When the collective decides it is time to move forward, even what has been a template can and will be re-formed. The personality structure which you have turned into a false God— must now be seen as releasing, and a new requirement being born. The energetic field of the culture, of the world, of the species, has been altered. But the alignment to it is a process. The old is not what it was. The new is not yet fully claimed. But it will be claimed—and, indeed, has been claimed—in the energetic field that the species holds. **Your requirement now is to stop the blame, stop the fighting.**

I am now willing to release the need to attach, to predetermine outcome, and to demand the expectations I once knew through the lens of separation. I am willing to see myself as party to all things.

Part II: Beyond God

Coherence

Your reality, now in transition, is calling you forward, each and every one of you, to a level of tone that has not been held in form for a very long time. **“I will know myself as one with Source.”** God simply is. It is the energy that pervades all things. All are worthy, and can only be worthy. The Divine is present in and as all things, and your requirement now, is to align to the God that exists beyond any idea of God. Differentiation between saint and sinner is dissolved, because both are of God, just operating in different tone. The systems of control that will feed one man and starve another, bless one collective and damn another, must be re-seen and reclaimed in the higher order. These have been born through fear, and you will understand that **the release is required and can occur.** None of you can imagine what it would be like to

have a day without fear. We have released the veil or **the idea of separation that has withheld you from your own experience, and you are experiencing yourselves as in God**, which is where you have always been, but you have been blinded, by the dense vibration of separation claimed through the fear that the collective has chosen to learn through. When you align to the Source of the divine experience—you have said, “God, yes.” Your reliance upon the old will begin to release as you begin to trust this new way of operating. “I am in God because God is as all things.” The requirement for the text that we are offering you now is exceedingly simple: **“I am willing to know myself in union.”** It is the willingness that is key.

When you move beyond the known to the Absolute, that which is always true, the meaning things have been endowed with begins to fall away, and what you see before you simply is. You begin to move to a sense of eternal purpose, eternal vibration. When things release meanings that have been attached to them, they can be experienced for what they are. **It is reclaimed at the level of essence.** Imagine you think of yourself as shameful based upon your old experience. Imagine that the idea of self, entrenched in shame, claimed by fear, known in self-deceit, is being lifted to the Upper Room. The shame is released and you are restored to a pristine state. **Now, by pristine we mean truthful state, what you can only be in truth.** You stop being what you think and you begin expressing as what you are. Your experience of whatever you see is actually altered, as the vibration of God. You are in accord to it, vibrational accord. To be receptive to God is not to tell God what should be, but to align to the aspect of self that knows what is required. **When you stop telling God what should be, your experience of what is, which is God itself in expression, becomes profound.** A reality claimed through separation, when this is gone, you are light unimpeded. Beyond the old endowment of meaning, you are actually aligned to the presence of God as the wondrous It. The essence of truth is present, but what is not present is your own experience of them. And that is **what we wish for you: your own experience of union, of God as all things.** One who is born into the field that operates in separation is in fact claimed by it, until they realize themselves as free. It will be awakening from a very deep sleep, that you did not know was a dream. You didn’t know you were asleep, you didn’t know you were separate, and now you are not. And then a cry of relief: “Yes, I know who I am. And I know what God is.” You are realizing yourselves in a remembered state, without the alignment to the old pulling you back, back, back to what you once thought was so. All are coming, all are rising in vibration and song. And the lifting merges with the higher that is present, and the manifestation of this, a world made new, is a reality for all. **Your perfected state is operating in union and not in self-deceit.** And the magnitude of the song you sing increases as you do. You are seeing a world made new in your experience.

On the adventure you are about to take in a new recognition, is that you must allow the language, the very language that you use, to become altered by new impression. You will know it in a new way. Allow what you see to inform you. **Stop telling things what they are, but move into conversation with whatever is before you and let it be**

known anew. When you leave the old ways, experience is ready for you. Simply know it, by recognizing it, by seeing what is always true. *Its* recognition of you is the piece that you have been missing. As the tide comes over the toes, and then, once you understand that the whole world is in song and the whole world is telling you what it is, you will understand the world as it can be known from the Upper Room. We are taking you beyond the idea of God to the great It that expresses as all things, we don't deny the small gods, or the gods created by men. We take you beyond them to a level of tone that's inclusive of all. We comprehend the individual needs and the collective needs, both, in simultaneity, not the needs you think you have, but your innate needs. To be in dialogue with these creations is not to diminish them. **It's to reclaim them.** When something tells you its real name, its real tone, and that is what you are experiencing at this level of dialogue. **Always new** means you are always in the present moment at this level of coherence, so you are **always in reception with the innocence of a child, and the awareness, of one who knows the truth.** You are in coherence with the original idea of the past. To be in the present moment is to be in a state of perpetual innocence. The mundanity you experience in the common field through habituated behavior is actually released, and all things are somewhat remarkable. You are coming to a level of tone in amplification where much of what we teach becomes simply known, and agreed to by you less informationally than experientially.

"I am now willing to move to a level of coherence with all things made new. I am willing to be receptive to what surrounds me, so that I may align to it in its truthful state. I liberate myself from past meaning, given through the separation that they were created in.

What is occurring is a recalibration of the physical self, the energetic field, at a collective level. It is not the individual anymore that undergoes this process of recalibration, but it is the collective. And **the claim "God Is, God Is, God Is" becomes experiential.** It simply is. It is claimed by saying, "Yes." You also understand yourself as in coherence with the storm, and one with the sunlight, and one with the ones beside you. We will begin to teach you about God as you have not known, as you don't believe you are allowed, and as you don't say you can know.

It Is

The realization that you can only be this—the Divine Self—decides for you what comes next. You are still singing, but in a different octave. You are still knowing, but without the old to preclude the truth of what you see. You are in a process, less in control of it than you think. **"We Have Come" claims you as part of the collective that is in this process.** Embodiment, is the knowing, and then the expression, of the Divine Self as can be known. The progress you make is not what you think. The process is one of releasing, of understanding what was not true and releasing the attachment to the mandates you have attached to throughout time in the common field. **You are releasing the need to drive the locomotive because you trust that the locomotive is on its track.** "The passage I am undergoing is now under the

control of the soul and the Divine Self. **It is actually inherently known by you**—not so much studied, schooled, and decided for, but aligned to and in agreement with. God as all things means what creates all things is one thing. Now, this realization comes once the names given, and the weight things have carried through those names, is actually released. When the It that is so, the one thing that is true in all things, is called forth in the highest way, what **you have begun to participate in is agreement**. No longer the ridiculous idea that one human being is worth more than the next, or that there is a God that would have you pray a certain way. This is recognition of what is always true.

You are still a human being. But you know beyond these things who and what you are, who all others are, and what it means to sing. You understand yourselves, no longer through history, but through the immediacy of the experience you are choosing. To move beyond the teacher, all these idols, all these ideas of who they were, are actually still tainted through the lens of separation. “God should look like this and not like that.” We do not emblemize it with something that should be aspired to. This is not an aspirational teaching—actually, far from it. **This is a teaching of accord**. The violation that humanity has incurred through its agreement to the denial of the Divine will be ended. **All gods are one God**, all different faces, all different sources, assertions, of the same Source known in different ways. Those who came before you—enlightened beings, yes; the Source of all things in expression, yes—are of the whole, not an announcement of separation. What if the whole life you lived was the path forward? What if the entirety of your experience was God itself? All of these things, as well, are simply expressions of the one Source that has come. Your unique expression—your unique offering to the entirety of the experience of being. Participating in this great chorus. The chorus as one claims a new song. **We are celebrating God. God as all expression**. God as every idea and every experience. **Everybody and everything is in the chorus, and all are in song**.

On this day we claim that the choice before you all to sing as one is understood, not at a loss of individuation, but in an agreement to the whole.

God as all. Humanity itself is moving beyond an adolescence to a kind of adulthood. All of the ideas of heaven, the worlds that exist beyond this world, are all in song. Because it is the Source, it is the God, experiencing itself through you—you may understand that it may extend into the idea of the Infinite, beyond any scale or any wall or any boundary that you imagine could even be there, because the Divine expresses beyond all things. The idea of separation that you have known in this plane you imagine must be present in the higher worlds. The sciences you’ve utilized to understand the physical reality you know mostly were born in a field of separation at the exclusion of the idea of God. When the idea of science itself is one with God, the opportunities are infinite. **We come as an expression of Monad, or Christ, which knows itself as one**. We don’t need this teaching. We are this teaching. You reach beyond this world. The amplitude *you* all hold is not limited by the physical body. You have created gods that limit you, governments, schools, churches, doctrine that limits you.

To understand yourselves as free of idols is simply to understand that any God, any God at all, is of the whole. God is present in all of them, and may be known and actually spoken to as God. Every time you see anything, you are seeing an expression of God and in a relationship to it. You are always speaking to God. We are comprehending you as of God, and we are in conversation, dialogue, accord, with all things as God in every moment in this infinite now that we claim as our abode. You are always inhaling the old ideologies, the old ways of seeing, what a war is and what war was not. You don't know this, but **all of you here are claiming the denial of the Divine in almost every moment of your lives.** The imprinting of the higher, or the Upper Room, coexisting in completeness with the lower field—and entry is possible, available, and encouraged—must be understood as the way forward. The claim “We Have Come,” the announcement of the use of the Monad as plural, is what transposes the lower field. It is the *we*.

On this day we claim that the song of union is not only sung, it is heard. And as it is heard, the opening occurs. The lifting of all things to the Divine, to true nature, is here, is here, is here.

When what you see before you is made new, realized anew, unseen and now seen, the Divine presents itself in splendor, in magnificence, and in deep truth. “What has always been is invited into my experience. **You are awakening to what is.** Many will deny it, as if the truth will harm them. And many will say yes, and stand in their doorway and await your invitation—you who have come early. You invite the others in the collective *we*. What is not natural is your fear of each other. **What is not natural is what you have denied that is already yours.** No one can take God from you. It's completely impossible when you understand that God expresses in every cell of your being, in every thought. **Release the need for the separation, and step into the wonder that is not only rightfully yours, but is there for all.** All that you see before you is the Source as manifest. Because you still believe, as do most, that you know more than Source. If you have a real need, it will be gifted to you as you can receive it. You may fold your arms across your chest and say, “No, not this one.” And that is up to you. Free will is still honored. Your agreement that what should be will be what is, waiting to be said yes to. We call this a book—what is indeed, an exchange of energies, a new tone, a new way of being.

Home

What you see before you, when you see anything, is the Divine presented in form. When you think of anything, anything at all, what you are thinking of is Source, whether or not you know it. You cannot be outside of God, but you may experience the self in separation. Imagine there is a hole in the roof, and over time the rain comes through the roof at such a level that one day the roof itself collapses. When the roof collapses, there is no separation from the sky and the house. This is what is occurring now. As the veil has been rended, as many of you slip through the veil, the veil loosens its grip and is tattered, and once tattered begins to fall away. You understand separation as something permanent when it never was. **You have moved to a level of maturity, in vibration** and understanding, where you are not abandoning a world, in search of God.

You are accepting a world *in* God. This has been a teaching of acclimation to the new, and a release of what is no longer serving you. When God is your home, you are not running away from anything. There is no one right thing. There is all things. When something is re-seen and known anew, it is understood through a new consciousness. And the labels that it had prior accrued are actually released, and It simply is. **We no longer teach what one should do. We teach what is.** Imagine people being born now into a realm of vibration where fear is no longer expressing. They become proficient in their freedom and in their alignment at a rapidity many of you will never know. The experience of union in a coherent fashion can and must be known. The purpose of a reckoning is to *sound* an alarm, to awaken the sleeper from a way of doing things, habituated behavior, ways of seeing or being that are not in service to the higher. We are speaking to the collective. The collective soul, that is the species is moving up a scale. The collective is re-announced, beyond the singular—with an awareness of the requirements of the whole. What is occurring now is not a faction. It is the entirety of humanity bearing witness to the old choice, and quite simply saying, “We will not do this again.” But under the costumes you are the same. Understand that the commonality between you far exceeds the difference. The collective has said yes, will continue to say yes, and the generations that come are more than prepared to leave the old behind. You are a unified realization of who and what you have always been. If for five minutes every day you would understand that you are one with everyone—because how could you not be? The time has come. We speak to a world that has been readied, that has said yes to a step in evolution. *Discord* is the reality that you have been abiding in. Relinquishing this for the new is claiming a nakedness, without separation and with **the awareness that not only are you home, you have always been. What is occurring now is a return to one’s true nature**—it is not a reward for good behavior; it is not for only the few, but for the species itself. It is a homecoming, that has been cried in the hearts of humanity—“let us know ourselves as we truly are.” You are loving your neighbor not only as yourself, but as the precious aspect of God, of the All That Is. The aspect of you that loves is the aspect of you that knows who they are. **The mandate of the teaching is and always has been awakening to one’s true nature.** We will not align to what is claimed in fear. Your attuning, that is singing through you, through your claims of it—will never hold fear. You are loving, and you are seeing others in their dignity even if they don’t hold it. When one has been so entrained in fear that they cannot see their own light, you will see it for them—not teach them, but know them. When we say yes to you, and indeed we have said yes, we are saying yes to every aspect of you, including the aspects of self that have been held in distortion and discord. The chalice is offered to you, and the chalice offers union. All you need do is say: “I Am. I Am. I Am.”

What we are seeing today, recognizing today, is the absence of a level of fear that has been held, again and again. When the fear begins to diminish, what was in its place, what was always present, will be revealed. **What is actually occurring is a gradation, a slow gradation, of the release of fear.** As a river recedes, exposing its banks, the river of fear in a receded way uncovers many things that have not been seen as they are. When fear is released in its entirety—because the Upper Room has become

prominent, the level of tone that you all abide in—it will be a scarce memory. You cannot imagine a home that does not hold fear. **The Upper Room as home holds no fear.** When fear becomes obsolete, you have a very different way of experiencing a world. In this new light that you are expressing, in this way of being in a world, **the legacy that you claim and you give to those who follow you is a legacy of peace.** Every choice made in peace will support more of the same. And every awareness of the Divine, every moment of recognition of it, claims the Divine not only in that moment, but in all moments that follow. The life that you are living now, a higher expression of being than you have known thus far, is not only present, but **it is calling others to it in the tone you sing.** Now, the tone you sing will increase as the song continues. Now you get to monitor in real ways the affect of these teachings in your experience. “I was supposed to be upset, but I was not.” “I was supposed to feel insulted, I was not. If the intent was to insult, well, that was interesting, but I am unharmed.” You don’t need ammunition or preparation for a life known in peace. **Realize the presence of the Divine and claim the action of the Divine upon the thing you see.** When you require another to be who you think they should be, you are in discord. When you demand yourself to be who you are not, or hold an expectation of self that you cannot maintain, you are in discord. When you understand yourselves collectively as a healed species, you are no longer claiming your identities through ideas of illness that have been passed down generationally, and you will understand yourselves at a level of tone where the resplendency must include—physical freedom from the idea of dis-ease. This is to come. Once you begin to realize that not only the bodies have been sick, but the very earth you walk upon has been poisoned, you will cease the poisoning. Understand that redemption, as we teach it, is indeed an act of rehabilitation—or, better said, restoration to one’s true nature.

I am home. I am in Source. It Is. It is. It Is.

Union—“I am one with the Source of all things.” You are maintaining a sense of self from the higher amplitude during a period of great transition. Regardless of circumstance, what is unchanged is the reliance upon the Source of all things. Now, **in union you are not seeking to get, but you are always in reception.** And in reception you are announced as present **in, with, and of the great yes that is what you call God, the great yes that is resounding through every cell of your being.** We Have Come—that includes all. So as you undergo this passage, understand that nothing is left behind. All things are lifted or included in the great song of yes. This teaching is the recalibration of a species that has been born in union. You are looking at a world that you have known, but the world that you are in has already been altered. **We are awakening a world to its own true song.** It is those who can hear and see that will trumpet the message, through agreement and vibrational accord. The work of this text is **the work of being, the work of agreement.** It is the Monad or the Divine sung through you that sings a world into being. Now, our love for you, our awareness of you, is unconditional. We don’t have a mandate for your behavior. When one believes herself to be unloved, believes himself to be unloved, one is believing a lie.

The time has come for humanity to sing as one, as one tone in agreement to the great tone that you may call God. We are Word.

Epilogue - RENEWAL

In this conversation, what we intend to offer you is what it means **to align to a level of tone where you are in comprehension with divine union**, and what it means to hold this as a vibrational tone. When you lift to the higher, you become experiential. When you claim, "I am afraid," you attach to all the fear that ever was. We would prefer you simply say, "I am having an experience," and then allow it to dissipate without claiming it as worry, which claims you in coherence with every idea of worry that has ever been. And, indeed, **when you attach in love or move to receipt of love, you are in alignment to all the love that has ever been known**. When you lift to the Upper Room you are no longer claiming fear. You have simply come to a level of expression where you are no longer in alignment to it. You have aligned in the Upper Room and have claimed divine union, at a level of tone where what expresses can be received without the interference of fear. Each decision made from now on, can lift you even higher, because the choices one makes beyond fear, must be understood as an opportunity for higher growth. Indeed, you are all an act of creation, the expression of the Divine as a being in action. **Higher mind, is your own receptivity to what is always true**. The aspect of you that knows is the conduit, less so the aspect that seeks, and certainly not the aspect of you that would presume, or have his or her way. It is an open hand that receives the Source, and his or her needs as they are needing to be met.

"I am in divine union. I Am Known. I am one with the Source of all things. I am in agreement to what is before me, and what is before me is the perfect thing for my soul's requirements for evolution. I say yes to this ongoing journey.